

**AAUW/SUMMIT COLLEGE CLUB BRANCH
MEMBERSHIP RENEWAL FORM (JULY 1 – JUNE 30)**

Name _____ (as you want it to appear in Yearbook)

Check here if there are no changes from last year's Yearbook information _____. **Please continue to Committees and Interest Groups section and fill it out for the upcoming year.**

Address _____

City/Town _____ State _____ Zip _____

Telephone: Home _____ Cell _____ Office _____

E-mail _____ Spouse/Partner Name _____

Your Undergraduate College/Univ. _____

School Name Degree Year

Graduate: _____

School Name Degree Year

Graduate: _____

School Name Degree Year

Your Career History (optional): _____

Committees and Interest Groups

Please indicate the **Committee(s)** in which you would like to participate in FY24 (7/1/23-6/30/24):

Book Sale _____ Bulletin _____ Bylaws _____ Finance _____ Hospitality _____ Membership _____ Nominating _____
Program _____ Publicity _____ Scholarship _____ Website _____ Yearbook _____

Are you willing to be chair or co-chair of a committee? _____ Which one? _____

Please indicate the **Interest Groups(s)** you would like to join or continue in for FY24 (7/1/23-6/30/24):

Bridge _____ Movie & Dinner _____ Book Group _____ Monthly Lunch _____
Dining _____

DUES payable to Summit College Club

Regular member: \$102 (National \$72, State \$10, Branch \$20) _____

(\$69 of your dues to National AAUW is tax deductible. Branch and state dues are not deductible.)

AAUW Life Member: \$30 (State \$10, Branch \$20) _____

Dual Member: National dues paid thru Non-NJ Branch; \$30 (State \$10, SCC Branch \$20) _____

National/State dues paid thru another NJ Branch; \$20 (SCC Branch \$20) _____

Honorary Life Member: \$0 (AAUW Member for 50 years) _____

DONATIONS

Donation to Summit College Club for programs and other initiatives (*not tax deductible*) _____

Total Dues and Donations payable to **SUMMIT COLLEGE CLUB** _____

Donation for SCCF Scholarships payable to **SCCF FOUNDATION** (*fully tax deductible*) _____

Mail check(s) and form by June 15 to Treasurer, **Ms. Janice Hartman, 5 Brook Hollow Lane, New Providence, NJ 07974**